People’s Power in India – A Journalistic Re-Presentation
By Shomit Sirohi

I. The mass Commune – Mao Zedong in Beijing – 1960

In fact the mass Commune form of the people develops after taking power in Mao’s China where the people all participate again and again in rallies to Beijing where in fact there is a mass line which conducts the travels from Baodong and even Jinpin and even Jenan and Yinping in large mass demonstration which becomes Yunan as well in the Southern hills caught in Mass Power revolt as it is called.

II. India – 1990 – 2000 – the Andhra Poratum Mass Form of Incipient Commune Power

In fact in the 1990s it was common to see a mass of bird’s eye protest travelling to Hyderabad which then was the common mass power and show of power of the CPIM and its mass conduct of the poorest landless in demonstrations called “Po-ra-tum” people’s rally to mass line in the city which is also “Vad-di-lal-i” which means women’s demonstration as line of the Delhi Party line.

III. 2019 – 24 – Mass Line in India with Three Arcs and Three mass Commune Demonsrations in Andhra – the Old Years are back in APFL towers which is in the smaller side of Lower Tank Bund and is old Andhra Architecture in fact in the ANI media visual – something like a Old Nostalgic AP times building which is also what is in fact High Apartment Housing which has a Hyderabad Formalism – the Formal features of old, nostalgic, modern and formalist with of course poverty and Journalistic or Communist appearance. These are the formal features fitting the photgraphic meditation on these days – “what seems like an old modern Hyderabad building which is distinct from capitalist Delhi or capitalist Mumbai or similar to Karnataka-Bangalore which in turn has no Tank Bund or lake around to make it in fact a more local affair of building nature, not the Hyderabad capitalism which is about old High buildings like this in fact being a function of its object a graphing it.”

In fact the mass demonstrations in all parts of India becoming Wikipedia’s comments on national peasant protest and municipal council victories for the CPIM, ML and CPI then is finally with mass Commune power in Hyderabad – “when the people seize the city as maximal not as minimal” this then is Commune power demonstrations which also organise all the protests in by-lanes and main areas of many municipals across India.